



THE ROLE OF PAKISTANI UNIVERSITIES IN THE DISSEMINATION AND PROMOTION OF SEERAH STUDIES

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ABSTRACT

The study of the Seerah (biography) of the Prophet Muhammad (PBUH) is fundamental for both Muslims and non-Muslims who wish to understand, comprehend, and adhere to Islam. Pakistani universities play a pivotal role in the dissemination and promotion of Seerah studies, contributing significantly to the global body of knowledge on the subject. This research explores the various initiatives undertaken by Pakistani universities, including the organization of conferences, seminars, and workshops focused on different aspects of the Prophet's life and teachings. It also examines the establishment of dedicated Seerah study centers and the integration of Seerah studies into university curricula, which help inculcate Islamic values and ethics among students. Furthermore, this study highlights the collaborative efforts of Pakistani universities with international institutions to promote joint research projects on Seerah studies. The findings demonstrate that these academic institutions are essential in preserving, studying, and propagating the rich legacy of the Seerah for the benefit of all humanity, ensuring a comprehensive understanding of the Prophet Muhammad's (PBUH) exemplary conduct as mandated in the Quran.

Keywords: Seerah Studies, Pakistani Universities, Research Journals, Islamic Education, Higher Education Commission (HEC)

Introduction:

The study of the Seerah (biography) of the Prophet Muhammad (PBUH) is crucial for anyone—Muslim or non-Muslim—who wishes to understand, comprehend, and adhere to Islam. On this earth, after Allah, it is the life of the Prophet Muhammad (PBUH) that holds comprehensive guidance for all humanity. The personality of the Guide of Humanity, our Prophet Muhammad (PBUH), serves as the best model for all human beings until the Day of Judgment. Over the past fourteen centuries, thousands of books and millions of articles have been written on the Seerah and the persona of this perfect guide. Numerous institutions have been established solely to focus on Seerah writing. Throughout the Islamic world, annual conferences and seminars are held on various aspects of the Seerah, where scholars present their written research. This tradition continues unabated. Pakistani universities play a significant role in the dissemination and promotion of Seerah studies. They are involved in organizing conferences, seminars, and workshops focusing on various facets of the Prophet's life and teachings. These institutions encourage scholars to write research papers and articles on Seerah, contributing to the global body of knowledge on the subject. Moreover, dedicated Seerah study centers have been established in several universities, aimed at conducting in-depth research and publishing works that highlight the relevance of the Prophet's teachings in contemporary times.

Allah has declared the personality of the Prophet Muhammad (PBUH) as the best example in the Quran and commanded us to follow his exemplary conduct. Thus, understanding the Seerah is

essential. Allah has made following the Prophet obligatory in the Quran. Therefore, studying the Seerah is necessary to understand the Prophet's preferences and dislikes. Regarding preaching and propagation, studying the Seerah is indispensable so that every preacher can learn the Sunnah method of preaching, which the Prophet employed to revolutionize Arabia. Moreover, through this study, preachers can introduce their audience to the exemplary conduct of the Prophet and narrate relevant events from the Seerah to influence them.

Pakistani universities are also instrumental in integrating Seerah studies into their curricula, ensuring that students from various disciplines gain an understanding of the Prophet's life and teachings. This academic approach helps inculcate Islamic values and ethics among the younger generation, preparing them to contribute positively to society. Additionally, universities collaborate with international institutions to exchange knowledge and promote joint research projects on Seerah studies, thereby enhancing the global understanding of the Prophet's life and message.

Understanding the Quran is impossible without studying the Seerah, as the Prophet Muhammad (PBUH) is the living embodiment and complete interpretation of the Quran. Pakistani universities, through their dedicated efforts, are ensuring that the rich legacy of the Seerah is preserved, studied, and propagated for the benefit of all humanity.

Linguistic Meaning of Seerah:

The word "Seerah" is used in Urdu and Persian as "Seerat" and in Arabic as "Al-Seerah". The term has two possible origins:

1. It may be derived from "saar yassir," which means "to walk, take a path, adopt a way, proceed, act upon" (bab zaraba yadribu).¹
2. Alternatively, it is argued to be on the pattern of "fa'la" from "saar yassir," meaning "the manner or way of walking." Just as "dhabha" means "the manner of slaughtering," and "qatla" means "the manner of killing".²

Apart from these, it is used to convey meanings such as style, conduct, condition, behavior, character, and habit.

Although the term is general, it has become specifically associated with the life of Muhammad (ﷺ). The singular form is Seerah, and its plural is Siyar, as seen in Imam Muhammad's books: "Al-Seer al-Sagheer" and "Al-Seer al-Kabeer," among others. Due to its specific association, when the term Seerah is used alone, it refers specifically to the life events and circumstances of Muhammad (ﷺ).

However, sometimes it is also used to refer to the biographies of important personalities and significant historical events. For instance, books titled "Seerat Aisha (رضي الله تعالى عنها)," "Seer al-Sahabah," and "Seer al-Sahabiyat" are well-known. However, when the term is attributed to a book's author, it specifically refers to the Seerah of Muhammad (ﷺ), as seen in "Seerat Ibn Hisham" and "Seerat Ibn Ishaq," which detail the life of Muhammad (ﷺ) as written by Ibn Hisham and Ibn Ishaq.

The word Seerah can be used on its own or with terms like "Seerat Mustafa," "Seerat al-Nabi (ﷺ)," "Seerat al-Rasul (ﷺ)." Sometimes, it is also expressed with words of reverence and love, such as "Seerat Tayyiba," "Seerat Mutahhara," or "Seerat Paak."

Technical Definition of Seerah:

The technical definition of Seerah has been described in various ways as follows:

1. Seerah refers to the state in which a person, or others, exist, whether it is natural and involuntary or acquired.³
2. Life of the prophet Muhammad ﷺ manner of dealing with others, conduct and biography.⁴
3. What is related to the existence of the Prophet Muhammad ﷺ and his noble companions, from the beginning of his birth to the end of his death, is called Seerah.⁵
4. The real Seerah of Muhammad ﷺ is the entire collection of Hadith, but in the terminology of the early scholars, only the accounts and events of battles and military expeditions are referred to as Seerah.⁶

In summary, Seerah refers to the accounts and events of the blessed life of Muhammad ﷺ.

The word Seerah is mentioned only once in the entire Quran. Allah Almighty says: "We will return it (the serpent that had turned from Moses's staff) to its former condition."⁷

In the early period, Seerah books were generally referred to as "Maghazi and Seerah" books. The word "Maghazi" is the plural of "Maghza," which means the place or time of a battle or expedition. However, now Maghazi has become a part of Seerah.

Difference Between Seerah and Maghazi:

From a technical perspective, the following are the differences between Seerah and Maghazi:

- **Maghazi** is historical in nature, whereas **Seerah** has a legal aspect, especially when the term Seerah is used in Fiqh (Islamic jurisprudence). It refers to laws related to battles and combat, such as the rules for Dhimmi (non-Muslim citizens) and Musta'min (those seeking protection). For example, the famous books by Imam Muhammad: "Al-Seer al-Kabeer," "Al-Seer al-Sagheer," and "Al-Seer al-Awsat" discuss these laws and regulations.

Seerah According to the Hadith Scholars:

In the perspective of Hadith scholars, the term **Seerah** is used interchangeably with **Maghazi** (battles) and **Jihad** (struggle in the way of Allah). This is evidenced by the categorization in classic Hadith compilations, such as in Sahih Muslim where it is referred to as "Kitab al-Seer wal-Jihad" (Book of Biographies and Jihad), in Sahih Bukhari as "Kitab al-Jihad wal-Seer" (Book of Jihad and Biographies), and in "Fath al-Bari," the commentary on Sahih Bukhari, as "Kitab al-Maghazi wal-Seer" (Book of Battles and Biographies).

Difference Between Hadith and Seerah:

The distinction between **Hadith** and **Seerah** is nuanced and significant. Hadith encompasses the sayings, actions, and tacit approvals of the Prophet Muhammad ﷺ, particularly in the context of what is permissible (Halal) and what is prohibited (Haram). Seerah, on the other hand, focuses on the life events, characteristics, and lifestyle of the Prophet ﷺ, incorporating his sayings and actions within the broader narrative of his life.

A crucial point of differentiation is the acceptance of weaker narrations in Seerah, which are typically excluded in Hadith studies that require rigorously authenticated chains of transmission (Isnad). This broader inclusivity in Seerah allows for a comprehensive portrayal of the Prophet's life. For instance, Dr. Abdul Ghaffar's book, "Tajalliyat-e-Seerah," is highly regarded for its incorporation of authenticated narrations, enhancing the reliability of the Seerah accounts presented.

By maintaining these distinctions, the study of Seerah and Hadith together provides a holistic understanding of the Prophet Muhammad's ﷺ teachings and life, offering guidance and insights into both his legal pronouncements and his exemplary conduct.

Sources of Seerah:

1. The Holy Quran: The primary and most authentic source of Seerah is the Holy Quran. As Hazrat Aisha (RA) stated: His character was the Quran. Many Seerah scholars have written entire books on Seerah based on the verses of the Quran, such as Abu Kalam Azad's book "Rasool-e-Rahmat."⁸

2. Tafsir (Exegesis): Definition of Tafsir: Al-Zarkashi said: "Tafsir is the knowledge through which the Book of Allah revealed to His Prophet Muhammad ﷺ is understood, its meanings are explained, and its rulings and wisdom are derived." For example, the Quranic verse: Do not be an advocate for the deceitful.⁹ This verse clarifies that the Banu Ubairaq tribe committed theft and blamed a Jew, manipulating evidence to implicate him. The revelation of this verse vindicated the Jew.¹⁰

3. Hadith: After the Quran, Hadith is the most authentic source of Seerah. **Definition of Hadith:** Hadith refers to the sayings, actions, and tacit approvals of the Prophet Muhammad ﷺ. Books such as Sahih Bukhari include chapters like "Book of Revelation," "Book of Battles," and "Book of Marriage," which are all related to Seerah.¹¹

4. Shamail (Characteristics of the Prophet ﷺ): Books of Shamail detail the attributes of the Prophet Muhammad ﷺ. Imam Tirmidhi's "Shamail-e-Tirmidhi" and "Al-Shamail al-Nabawiyya wal-Khasail al-Mustafawiyya" are famous works in this genre.¹²

5. Maghazi (Battles): Initially, there was no distinction between Seerah and Maghazi, but now Maghazi is considered a part of Seerah.

6. Books of Tabaqat (Biographical Collections): Books categorized under Tabaqat detail the lives of notable figures, making them important sources of Seerah. For example, "Tabaqat Ibn Sa'd" by Muhammad bin Sa'd includes biographies of the Sahabah and Tabi'un.

7. Historical Books: Historical books serve as significant sources of Seerah. Many events and details of the Prophet's life are recorded in Islamic historical texts. Examples include:

- "Tarikh al-Rusul wal-Muluk" (History of the Prophets and Kings) by Imam Tabari
- "Al-Kamil fi al-Tarikh" by Ibn al-Athir
- "Al-Bidaya wa'l-Nihaya" by Ibn Kathir

8. Books on Places and Reports: Books detailing the history and conditions of Makkah and Madinah are also vital sources of Seerah. Key works include:

- "Akhbar Makkah" by Al-Azraqi
- "Akhbar al-Madinah" by Ibn Zubala
- "Wafa al-Wafa bi Akhbar Dar al-Mustafa" by Al-Samhudi
- "Tarikh al-Haramayn" by Ibrahim Rifaat Pasha

9. Literary Works and Contemporary Poetry: The literary works and poetry from the Prophet's era are crucial sources of Seerah. This includes pre-Islamic and Islamic poetry, praises, language, and travelogues. Notable poets include:

- Abu Talib
- Al-A'sha
- Ka'b ibn Zuhayr (RA)
- Hassan ibn Thabit (RA)
- Abdullah ibn Rawaha (RA)
- Abdullah ibn Zubayr (RA)
- Ka'b ibn Malik
- Fudala Laythi (RA)
- Abbas ibn Mirdas (RA)

The early Seerah writers like Ibn Ishaq and Ibn Hisham, and even scholars like Imam Bukhari and Imam Muslim, have used these poems for reference. Some notable literary works are:

- "Al-Bayan wa al-Tabyeen" and "Al-Hayawan" by Al-Jahiz
- "Al-Ma'arif" and "Al-Shi'r wal-Shu'ara" by Ibn Qutaybah
- "Al-Kamil fi al-Lugha wal-Adab" by Muhammad ibn Yazid
- "Al-Waqf wal-Ibtida" and "Al-Adad" by Abu Bakr Muhammad ibn Al-Anbari

These literary works hold a prominent place in the study of Seerah.

The Beginning and Development of Seerah:

Initially, the compilation of Seerah was not done independently; rather, it was a part of the broader compilation of Hadith. The process of documenting Hadith began during the time of the Prophet Muhammad ﷺ, resulting in a substantial collection of written Hadiths, such as "Al-Sahifah Al-Sadiqah," "Sahifah Hammam bin Munabbih," and other written collections by the Sahabah (companions) and Tabi'een (followers). However, the formal and official compilation of Hadith started under the directive of Caliph Umar bin Abdul Aziz (101 AH). He instructed the esteemed scholar Abu Bakr bin Muhammad bin Hazm (117 AH) to gather the Hadith of the Prophet Muhammad ﷺ. Moreover, he also directed other scholars across the Islamic state to collect Hadith. Though Umar bin Abdul Aziz passed away, he laid the foundation for this significant task for the Muslim Ummah. Ibn Shihab al-Zuhri mentioned that Umar bin Abdul Aziz had ordered them to compile the Sunnah, and they documented it in separate registers, which were then disseminated throughout his realm.¹³

Alongside the compilation of Hadith, there were scholars who specifically focused on collecting Seerah and Maghazi (military expeditions) and became known as the earliest Seerah writers. Therefore, before delving into Arabic sources, it is appropriate to briefly mention those Seerah scholars who made notable contributions to this important subject.

Categories of Seerah Writers:

The authors who have contributed to the compilation and writing of Seerah can be categorized into three types:

1. **First Category:** These are the authors who composed their works based on the writings of earlier scholars. This can be done in three ways:
 - **First Method:** By providing commentary on earlier works.
 - **Second Method:** By abridging and summarizing earlier works.
 - **Third Method:** By presenting the works of earlier scholars in poetic form.

Examples of the First Method:

- Al-Suhayli and Abu Dhar, who wrote commentaries on Seerah Ibn Hisham.

Examples of the Second Method:

- Qasim bin Qutlubugha, who abridged the book of Hafiz Alauddin Maghlatai.

Examples of the Third Method:

- Abdul Aziz bin Ahmad, known as Sa'd al-Deiri (d. 607 AH), Abu al-Hasan Fath bin Musa al-Qusri (d. 608 AH), and Ibn Sa'id (d. 793 AH), who composed Seerah in poetic form.
2. **Second Category:** These are the authors who produced new books by synthesizing several Seerah books and creating a unique, independent work. Some notable authors in this category include:
 - Ibn Faris al-Lughawi (d. 395 AH)

- Muhammad bin Ali bin Yusuf al-Shafi'i (d. 600 AH)
 - Alauddin Ali bin Muhammad al-Khilati al-Hanafi (d. 708 AH)
 - Ali bin Burhan al-Din, author of "Seerah al-Halabiya" (d. 1044 AH)
3. **Third Category:** These are the authors who focused on summarizing specific parts of the Seerah, such as writing a book solely about the birth of the Prophet Muhammad ﷺ. Such books can be referred to as "parts" or "sections."

Additionally, Seerah books can be categorized based on different styles of writing:

1. **Hadith-oriented Style:** Books written in a manner similar to Hadith compilations, such as the Seerah section of "Al-Bidaya wa'l-Nihaya."
2. **Fiqh-oriented Style:** Books organized according to jurisprudential issues, such as "Zad al-Ma'ad fi Hady Khayr al-'Ibad."
3. **Loving and Sufi Style:** Books written with a tone of devotion and mysticism, such as "Al-Shifa" by Qadi Iyad.
4. **Maghazi and Battles Focused:** Books focused on the military campaigns and battles of the Prophet Muhammad ﷺ, such as "Seerah Ibn Hisham."
5. **Historian-oriented Style:** General Seerah books written in a historical narrative style.
6. **Combined Approach:** Books that integrate various aspects such as history, Hadith, and research, providing a comprehensive view, such as "Seerah Halabiyah" by Ali ibn Burhan al-Din al-Halabi.

Research Work on Seerah in Pakistani Universities

Education and research play a crucial role in the development of any nation or country. As Muslims, the Seerah (biography) of the Prophet Muhammad ﷺ serves as our exemplary guide.

In addition to the publication of individual and institutional books and journals on the Seerah, national universities in Pakistan are playing a very important role in academic research. At the MA, MPhil, and PhD levels, research theses on the Seerah of the Prophet Muhammad ﷺ, along with other topics, are regularly written in Pakistani universities. However, due to the lack of a well-organized and comprehensive list of these theses, similar topics are often repeated across different universities, which hinders the exploration of new dimensions in research.

There is a need for a comprehensive list that organizes all the theses from various universities by subject matter. This list should indicate how many theses have been written on specific topics and by whom, across all universities. Such an effort would not only highlight the research work being done in these universities but also reveal new topics for further research. Additionally, some of these theses could potentially be published.

In this context, a supportive research project is underway to compile an annotated bibliography of the theses written under the departments of Islamic Studies, Islamic History, Islamic Culture, Faculty of Islamic Knowledge, History, etc., in all universities of Pakistan. This bibliography



will provide preliminary information about the theses, including the supervisors, year of completion, and other relevant details.

A chapter of this ongoing list is dedicated to "Seerah of the Prophet." This list of theses is being presented to the readers in the monthly 'Muhaddith' to coincide with the month of Rabi' al-Awwal. This initiative aims to inform those working on the Seerah about the research being conducted in universities, facilitating further work on this topic and bringing new aspects of the Seerah to light.

List of Theses Written in Various Universities and Madaris

List of Theses Written in Various Universities and Seminaries

Asif Abdul Aziz Khalid Bator Na'at Gawa Urdu, Punjab	Ali	Chattha
Amina Martin Lings ki Kitab "Muhammad" ka Naqdana Jaiza Uloom-e-Islamiya, Punjab		Basheer
Aima Naeem Siddiqui Bator Seerat Nigar Uloom-e-Islamiya, Punjab		Tariq
Ahmad Arslan Management in Islam: Study of Holy Prophet Era Uloom-e-Islamiya, Punjab		Shakeeb
Arum Nabi Kareem ﷺ se Khawateen ki Islam ki Bai'at Uloom-e-Islamiya, Punjab		Ilyas
Ishaq Bar-e-Sagheer Pak o Hind mein Arabi Naatiya Shayari Uloom-e-Islamiya, Punjab		Qureshi
Asrar Syed Al-Mada'eh Al-Nabawiyya fi She'er Al-Nabhani Arabi, Punjab		Hussain
Asghari Aanhazrat ﷺ ka Dushmanon se Sulook Uloom-e-Islamiya, Punjab		Arif
Akbar Ibn Kathir Bahesiyat-e-Seerat Nigar, Tehqeeqi wa Tanqeedi Jaiza Uloom-e-Islamiya, Bahawalpur		Malik
Umm-e-Qadir Islah wa Ta'meer-e-Mu'ashra ka Nabawi Tareeqa Uloom-e-Islamiya, Punjab		Hashmi
Imtiaz Khutbaat-e-Rasool ﷺ ke Matoon wa Maqamat ki Tehqeeq Arabi, Punjab		Ahmad
Imtiaz Ahad-e-Nabawi ﷺ aur Khilafat-e-Rashida mein Fikr-e-Ruqba ka Tareekhi Jaiza Uloom-e-Islamiya, Bahawalpur		Ahmad



Ameer	Nawab	Khan
Urdu Seerat Nigari mein Maslaki Rujhanat ke Asraat aur Asri Taqaze Uloom-e-Islamiya, Punjab		
Inam		Ullah
Sikh Dharam par Seerat-e-Nabwi ﷺ ke Asraat Uloom-e-Islamiya, Peshawar		
Anwar		Hassan
Yahood-e-Madina Nabi Kareem ﷺ ke Zamane mein Uloom-e-Islamiya, Punjab		
Anwar	Mahmood	Khalid
Urdu Nasr mein Seerat-e-Rasool ﷺ Urdu, Punjab		
H.A.		Rashid
Quran Kareem mein Mazkooor Muntakhab Ambiya ke Qasas se Fihi Ahkam wa Masail ka Istikhraaj Ma'arif-e-Islamiya, Karachi		
M.A.		Imran
Daur-e-Nabwi ﷺ mein Taleem ka Nasho-o-Irtqa aur iske Umrani Asraat Ma'arif-e-Islamiya, Karachi		
Babar		Baig
Mutali'ay Aulad-e-Rasool, Kutub Hadith wa Seerat ki Roshni mein Uloom-e-Islamiya, Punjab		
Bacha		Agha
Aqeeda Khatm-e-Nabuwwat Islamiyaat, Balochistan		
Basheer		Ahmad
Rasool Allah ﷺ ka Nizaam-e-Hukoomat Uloom-e-Islamiya, Punjab		
Basheer		Anjum
Kar'nel Rasool Akram ﷺ ki Siyasi Zindagi se Pakistan ki Kharja Policy ke liye Buniyadi Usoolon ka Istikhraaj Uloom-e-Islamiya, Open		
Bilal		Khan
Huzoor ﷺ ka Tamseeli Usloob-e-Bayan [Mishkat-ul-Masabih ki Roshni mein] Zakariya, Multan		
Bilal		Khan
Huzoor ﷺ ka Tamseeli Usloob-e-Bayan [Mishkat-ul-Masabih ki Roshni mein] Zakariya, Multan		
Bahram		Musa
Jazba-e-Faiz Rasani Seerat-e-Tayyiba ki Roshni mein Islamiyaat, Balochistan		
Tabsum		Mahmood
Safra-e-Rasool ﷺ - Ta'aruf wa Khasais Uloom-e-Islamiya, Punjab		
Tanzeem		Firdous
Urdu ki Naatiya Shayari mein Maulana Ahmad Raza Barelvi ki Infiradiyat wa Ahmiyat Urdu, Karachi		
Tanveer		Arif
Dabistan mein Na'at-e-Rasool ﷺ ka Irtqa Urdu, Karachi		



Suraya		Khatoon
Nabi Akram ﷺ ke Makarim-e-Akhlaq Uloom-e-Islamiya, Punjab		
Sobia		Arif
Toheen-e-Risalat - Aik Tareekhi Jaiza Uloom-e-Islamiya, Punjab		
Jameel	ur	Rehman
Seerat-un-Nabi ﷺ ki Ahem Tawareekh ka Tehqeeqi Jaiza Uloom-e-Islamiya, Punjab		
Jaweria		Batool
Jama'a Quran Ahad-e-Nabwi ﷺ mein Uloom-e-Islamiya, Punjab		
Jaweria		Zia
Khatm-e-Nabuwat ke Istidlalat ka Tajziya aur Ulama Pakistan Uloom-e-Islamiya, Punjab		
Hassan,		Syed
Qamoos Seerat: Asasi Makhaz ki Roshni mein [Huroof, Alif ta Ze] Uloom-e-Islamiya, Peshawar		
Hassan	Madani,	Hafiz
Nabi Kareem ﷺ ke Adalati Faislay [Tehqeeq wa Tadween aur Computerization] Uloom-e-Islamiya, Punjab		
Hussain		Farooq
Ibn Aseer ki Tareekh Al-Kamil Bahesiyat-e-Makhaz-e-Seerat Uloom-e-Islamiya, Peshawar		
Hussain	Nahar	Khan
Raja Rasheed Mahmood ki Naatiya Shayari ka Tanqeedi Mutala Urdu, Open		
Hifz	ur	Rehman
Tabaqat Ibn Sa'ad Bahesiyat-e-Makhaz-e-Seerat Uloom-e-Islamiya, Peshawar		
Hikmat		al-Hariri
Sulh al-Hudaybiyah wa al-Mu'ahadat Bayn al-Muslimeen wa al-Kuffar Saqafat Islami, Sindh		
Hina	Safdar,	Hafiza
Yahood wa Muslim Talaqat, Asr-e-Hazir aur Uswa-e-Hasana Uloom-e-Islamiya, Punjab		
Khawar		Khan
Khatam-un-Nabiyyin, the seal of the prophets Uloom-e-Islamiya, Punjab		
Khuda	Bakhsh	Aasi
Islami Nizam-e-Taleem, Ahad-e-Nabwi se Khulafa-e-Rashideen tak Uloom-e-Islamiya, Punjab		
Dilshad	Ahmad	Khan
Maulana Abul Hasan Ali Nadwi Bahesiyat-e-Seerat Nigar Zakariya, Multan		
Dost		Muhammad
Seerat-un-Nabwi aur Mustashriqeen Uloom-e-Islamiya, Peshawar		
Raheela		Iqbal
Hubb-e-Rasool ﷺ aur Sahaba Karam Uloom-e-Islamiya, Punjab		



Raheela	Rahman	
Seerat-e-Rasool ﷺ ke Khasais wa Infiradiyat Uloom-e-Islamiya, Punjab		
Rashida	Riaz	
Iqbal aur Mohabbat-e-Rasool ﷺ Uloom-e-Islamiya, Punjab		
Rukhsana	Naheed	
Azwaaj-e-Rasool ﷺ Kutub Ahadith aur Seerat ki Roshni mein Uloom-e-Islamiya, Punjab		
Razia	Sultana	
Seerat-e-Rasool Akram ﷺ Quran ki Roshni mein Uloom-e-Islamiya, Punjab		
Rizwana	Kosar	
Aanhazrat ﷺ ke Daur mein Huffaz Sahabiyat Uloom-e-Islamiya, Bahawalpur		
Rifat	Tahira	
Seerat-un-Nabi ﷺ ke Bare mein Mustashriqeen ka Nuqta-e-Nazar Uloom-e-Islamiya, Bahawalpur		
Rubina	Khurshid	
Ambiya-e-Kiram ke Mukalmat-e-Quraniya Minhaj wa Hikmat Uloom-e-Islamiya, Punjab		
Rubina	Shaheen	
Ahad-e-Nabwi ﷺ ki Masajid ka Tehqeeqi Jaiza Uloom-e-Islamiya, Punjab		
Riaz	Begum	
Aanhazrat ﷺ ke Mutaddid Nikah karne ki Waja, Azwaj Mutahharat ki Sahih Tadad Uloom-e-Islamiya, Punjab		
Riaz	Karim	
Rasool Kareem ﷺ ki Azwaaj Mutahharat Uloom-e-Islamiya, Punjab		
Riaz	Majeed	
Urdu Na'at Urdu, Punjab		
Zahid	Muhammad	Khan
Ahkam-e-Ashra, Khutba Koh aur Khutba Hujjat-ul-Wida, Falah-e-Insaniyat ke Hawale se Ma'arif-e-Islamiya, Karachi		
Zubaida		
Aanhazrat ﷺ ki Gharelu Zindagi Uloom-e-Islamiya, Punjab		
Zubaida		Jabeen
Aanhazrat ﷺ ki Paighambari Zindagi aur Ummahat-ul-Momineen ka Kirdar Islamiyaat, Balochistan		
Zaib-un-Nisa		
Kalam-e-Iqbal mein Ambiya ka Tazkara Urdu, Open		

Zeenat		Rashid
Mawakhat wa Misaaq-e-Madina ke Tanazur mein Islah-e-Mu'ashra [Seerat-e-Nabi ke Hawale se] Ma'arif-e-Islamiya, Karachi		
Sajida		Jabeen
Nabi Kareem ﷺ ki Makki Zindagi ke Khasais Uloom-e-Islamiya, Punjab		
Saadat		Basheer
Rasool ﷺ ki Aaili Zindagi Uloom-e-Islamiya, Bahawalpur		
Sadia		Habib
Bahawalpur Division mein Urdu Naatiya Shayari ki Rawayat Urdu, Bahawalpur		
Sadia		Hanif
Aqeeda-e-Risalat - Maulana Ghulam Allah Khan ki Tozeehat Uloom-e-Islamiya, Punjab		
Sadia		Gondal
Taleemi Zabta Ikhlaf aur Uswa-e-Hasana Uloom-e-Islamiya, Punjab		
Saeed	Ahmad	Wasir
Ahad-e-Nabwi ﷺ ka Safarti Nizam Uloom-e-Islamiya, Bahawalpur		
Saida		Rasham
Punjabi vich Seerat-e-Rasool Punjabi, Punjab		
Sultan		Muhammad
Mutalia-e-Ahad-e-Nabwi: Ibn al-Kalbi ki Kitab al-Asnam ka Maqam aur iski Ahmiyat Uloom-e-Islamiya, Peshawar		
Sultan		Mahmood
Mutali'at-e-Seerat ke Hawale se Ibn Qayyim ki Zad al-Ma'ad ka Ilmi aur Taqabli Mutala Uloom-e-Islamiya, Peshawar		
Salma		Naheed
Irhasat-e-Nabwi ﷺ ka Tehqeeqi Mutala Uloom-e-Islamiya, Punjab		
Suleman	Qamar,	Khwaja
Saraya Nabwi ﷺ - Maqasid wa Hikmaten Uloom-e-Islamiya, Punjab		
Sanbal		Jabeen
Bachon ke liye Seerat Nigari - Urdu Adab ka Mutala Uloom-e-Islamiya, Punjab		
Shazia	Imdad	Hussain
Seerat Tayyiba - Ummahat-ul-Kutub ka Mutala Uloom-e-Islamiya, Punjab		
Shazia		Batool
Huzoor ﷺ ki Madani Zindagi aur Arab Mu'ashre par iske Asraat Islamiyaat, Balochistan		
Shaista		Shaheen
Tareekh-e-Hadith par Urdu Taleefat ka Jaiza [Kitabiyat] Uloom-e-Islamiya, Punjab		



- Shaista** **Qaiser**
Faisalabad mein Urdu Na'at Urdu, Punjab
- Shah** **Faisal**
Seerat Nigari aur iske Manahij aur Rujhanat ki Tashkeel Tareekhi Tanazur mein Uloom-e-Islamiya, Peshawar
- Shah** **Muhammad**
Ahad-e-Nabwi ﷺ ki Naatiya Shayari Ma'arif-e-Islamiya, Karachi
- Shahida** **Parveen**
Ma'arif Azamgarh 1941-1961 mein Shaya Shuda Uloom Hadith par Mazameen Ta'arufi Ishariya Uloom-e-Islamiya, Punjab
- Shajlia** **Liaqat** **Ali**
Khutba Hujjat-ul-Wida: Aik Tehqeeqi wa Taqabli Jaiza Uloom-e-Islamiya, Punjab
- Sharif** **Ahmad** **Aasi**
Urdu Hamd wa Na'at par Farsi Sha'iri Rawayat ka Asar Urdu, Multan
- Shakeel** **Siddiqui**
Bar-e-Sagheer Pak o Hind mein Seerat Nigari ke Rujhanat Urdu, Karachi
- Shagufta** **Mushtaq**
Eid Milad-un-Nabi ﷺ Tareekhi wa Shar'i Jaiza Uloom-e-Islamiya, Punjab
- Shams** **Ullah**
Hazrat Abu Bakrؓ ka Ishq-e-Rasool ﷺ Islamiyaat, Balochistan
- Shamim** **Hashmi**
Huzoor Akram ﷺ ki Safarti Hikmat-e-Amli - Aik Tajziati aur Tehqeeqi Mutala Ma'arif-e-Islamiya, Karachi
- Shaukat** **Chughtai**
Urdu Na'at ke Jadeed Rujhanat Urdu, Sindh
- Shehzad** **Ahmad**
Islami Taleemat ki Roshni mein Na'at Goi ka Tehqeeqi wa Tajziati Mutala [Pakistan ke Khusoosi Hawale se] Ma'arif-e-Islamiya, Karachi
- Shehnaz** **Akhtar**
Ummahat-ul-Momineen ki Tableegh-e-Deen ki Khidmat Uloom-e-Islamiya, Bahawalpur
- Shehnaz** **Anwar**
Islam mein Bait-ul-Mal ki Tareekh Aghaz-e-Islam se Khulafa-e-Rashideen ke Ahad tak Uloom-e-Islamiya, Punjab
- Shehnaz** **Kosar**
Me'raj-un-Nabi ﷺ - Quran wa Sunnat aur Asri Tehqeeqat ki Roshni mein Uloom-e-Islamiya, Punjab



- Saba** **Sarwar**
Karachi ke Na'at Go Shura ke Naatiya Kalam ki Wazahati Kitabiyat [Diwans 1947-1971]
Ma'arif-e-Islamiya, Karachi
- Siddiqua** **Saniya**
Muhajirat-e-Islam fi Ahad-e-Nabi ﷺ Uloom-e-Islamiya, Punjab
- Zia** **Muhammad**
Ambiya Kiram ki Dawat Mushtarka Nakat Uloom-e-Islamiya, Punjab
- Zia-ud-Din** **Ahmad**
Qamoos Seerat: Asasi Makhaz ki Roshni mein [Huroof, Fa ta Ya] Uloom-e-Islamiya, Peshawar
- Tariq** **Iqbal**
Rasool ﷺ ke Imtiaz Ausaf Hadith ki Roshni mein Uloom-e-Islamiya, Bahawalpur
- Tahir** **Iqbal** **Khan**
Urdu mein Manzoom Seerat Nigari Urdu, Open
- Tahir** **Mustafa**
Asma-e-Rasool ﷺ ki Ahmiyat wa Fazilat ka Insani Seerat wa Kirdar par Itlaq Ma'arif-e-Islamiya,
Karachi
- Tahira** **Kosar**
Aanhazrat ﷺ ka Tareeqa-e-Taleem Uloom-e-Islamiya, Bahawalpur
- Tahira** **Saleema**
Rasool ﷺ ki Sahabzadiyan Uloom-e-Islamiya, Punjab
- Tahira** **Yasmin** **Mayo**
Seerat-e-Azwaj-e-Mutahharat ﷺ Uloom-e-Islamiya, Punjab
- Tayyib** **Khan**
Rasool Akram ﷺ ki Askari Zindagi mein Sulh Hudaibiya ka Kirdar aur Asr-e-Hazir mein iski
Zaroorat wa Ahmiyat Islamiyaat, Wafaqi
- Tayyiba** **Idrees**
Peer Karam Shah ki Zia-un-Nabi - Taqabli Jaiza Uloom-e-Islamiya, Punjab
- Tayyiba** **Khanam**
Khawateen ki Urdu Naatiya Shayari ka Tehqeeqi wa Tanqeedi Jaiza Urdu, Open
- Zar** **Ali**
Al-Isra (Me'raj-un-Nabi) aur iski Science Tashreeh Islamiyaat, Balochistan
- Zafar** **Hussain**
Al-Mas'udi ki Murooj Al-Zahab ka Taqabli aur Naqdana Mutala aur Masadir-e-Seerat mein is ka
Maqam Uloom-e-Islamiya, Peshawar
- Zahoor** **Ahmad**
Muntakhab Urdu Kutub-e-Seerat ka Taqabli Jaiza Islamiyaat, Balochistan



Abid Hali ki Seerat Nigari Urdu, Punjab	Muhammad	Nazir	Khan
Aashiq Rasool ﷺ ki Ma'ashi Zindagi Uloom-e-Islamiya, Punjab			Mustafa
Asim Asma-e-Khatam-ul-Mursaleen ﷺ ... Tehqeeqi Jaiza Uloom-e-Islamiya, Punjab			Rehmat
Aaliya Urdu Meelad Namon ke Ma'akhiz wa Masadir Uloom-e-Islamiya, Open			Siddiqui
Ayesha Dr. Muhammad Hamidullah ki Urdu Seerat Nigari Urdu, Open			Maryam
Ayesha Muhammad Azam Chishti Bator Na'at Go Urdu, Punjab			Noreen
Abdul Urdu mein Seerat-e-Nabwi ﷺ ka Sarmaaya Urdu, Sindh	Jabbar		Khan
Abdul Aanhazrat ﷺ ke Safar Mubarak Uloom-e-Islamiya, Punjab	Jabbar		Maharvi
Abdul Hubb-e-Rasool Shart-e-Iman Islamiyaat, Balochistan			Jaleel
Abdul Aanhazrat ﷺ ke Askari Ahwal Islamiyaat, Balochistan	Razzaq		Mughal
Abdul Al-Wufood Ala al-Nabi ﷺ Uloom-e-Islamiya, Punjab			Aziz
Abdul Al-Ibadat Dirasah wa Muqarinah min al-Juz al-Khamis min Kitab Seerat al-Nabi Ma'arif-e-Islamiya, Karachi	Aziz		Izzat
Abdul Quran-e-Hakeem mein Mazkoor Qasas-ul-Ambiya se Fiqhi Ahkam wa Masail ka Istinbat Islamiyaat, Balochistan	Ali		Achakzai
Abdul Bait al-Hikmah (Lahore) Urdu Kutub-e-Seerat ka Ta'arufi Mutala [Kitabiyat] Uloom-e-Islamiya, Punjab			Ghafar
Abdul Huzoor Aqdas ka Imtiaz Bamaqabla Deegar Ambiya Alaihimus Salam Islamiyaat, Balochistan			Ghafar
Abdul (The Approach of Orientalists towards the Holy Prophet & His Teachings during 7th, 8th & 9th centuries) Ma'arif-e-Islamiya, Karachi	Qadir		Jilani



Abdul Urdu Sha'iri par Quran wa Hadith ke Asraat Urdu, Sindh	Mujeet
Obaid Muzara'at bi Ahad-e-Nabwi ﷺ Uloom-e-Islamiya, Punjab	Ullah Anwar
Aziz Uswa-e-Hasana Hadith ki Roshni mein Uloom-e-Islamiya, Bahawalpur	Ahmad
Ata Al-Bidayah wa al-Nihayah Bahesiyat-e-Makhaz-e-Seerat Uloom-e-Islamiya, Peshawar	ur Rehman
Ata Bible Bator Makhaz Seerat Uloom-e-Islamiya, Peshawar	ur Rehman Qureshi
Ata Asar wa Matruqat Nabwiya: Tareekhi wa Tehqeeqi Jaiza Uloom-e-Islamiya, Peshawar	Ullah
Atiya Mamoolat-e-Nabwi ﷺ ke Asrar wa Hikm Tehqeeqi Mutala Arabi, Punjab	Barkat
Uzma Rasoom wa Riway ki Haqeeqat Taleemat-e-Nabwi ﷺ ki Roshni mein Uloom-e-Islamiya, Punjab	Aziz
Afifa Jalal Syed al-Mursaleen ﷺ Uloom-e-Islamiya, Punjab	Dar
Ali Sindh mein Seerat Nigari Saqafat Islami, Sindh	Ahmad Ansari
Ali Ahad-e-Nabwi mein Qanoon Saazi ka Irtqa Uloom-e-Islamiya, Zakariya	Asghar Salimi
Imad Asr-e-Hazir mein Seerat-e-Tayyiba ki Ahmiyat wa Zaroorat Islamiyaat, Balochistan	Habib
Amara Shakeel Aurang Abadi Bahesiyat-e-Manzoom Seerat Nigar Urdu, Punjab	Tariq
Ghulam Aanhazrat ﷺ ke Khutbat aur Unke Mazameen Uloom-e-Islamiya, Bahawalpur	Abbas
Farooq Khutbat-e-Rasool ﷺ aur Hikmat-e-Dawat Uloom-e-Islamiya, Punjab	Umar
Fareeha Seerat-un-Nabi ﷺ par Likhi Jane Wali Inaam Yafta Kitabon ka Ilmi Jaiza Uloom-e-Islamiya, Bahawalpur	Maqsood
Fazl Nabi Kareem ﷺ ki Harbi Hikmat-e-Amli se Difa-e-Pakistan ke liye Istifada Uloom-e-Islamiya, Open	Rabbi

Fazl	Rahim,	Hafiz
Me'raj-un-Nabi ﷺ Hadith ki Roshni mein Uloom-e-Islamiya, Bahawalpur		
Fazl		Manan
Khatm-e-Nabuwat fil Hadith Uloom-e-Islamiya, Bahawalpur		
Faisal		Hussain
Al-Muhajaat Bayn Shura-e-Quraish wa Shura-e-Rasool wa Asarahu fi al-Mujtama' Uloom-e-Islamiya, Punjab		
Qudsia,		Syeda
Bashriyat-e-Ambiya wa Rusul ki Hikmat-Tehqeeqi Mutala Uloom-e-Islamiya, Punjab		
Qalb	Bashir	Khawar
Ghazwa Uhud (Arabi) Uloom-e-Islamiya, Punjab		
Qaisara		Naz
Ya Ayyuha al-Rasool aur Ya Ayyuha al-Nabi Qurani Khitabat, Tafseeri Adab ka Mutala Uloom-e-Islamiya, Punjab		
Kishwar		Sultana
Hazrat Aisha Siddiqua ki Ilmi Kawishain Uloom-e-Islamiya, Bahawalpur		
Kulsoom		Saleem
Mutoon-e-Iqbal mein Rasool-e-Akharuz Zaman Hazrat Muhammad ﷺ ka Tazkara: Tehqeeqi wa Tozehi Mutala Urdu, Open		
Gujar		Khan
Aanhazrat ﷺ ki Taleemi Policy Uloom-e-Islamiya, Bahawalpur		
Mamoon	Mahmood	Ahmad
Al-Asas al-Nabawiya fil Hadara al-Islamiya Uloom-e-Islamiya, Bahawalpur		
Muhammad		Afzal
Syed Maududi Bahesiyat-e-Seerat Nigar Uloom-e-Islamiya, Punjab		
Muhammad		Ilyas
Confucius aur Rasool Akram ﷺ: Seerat aur Taleemat wa Afkar ka Taqabli Jaiza Uloom-e-Islamiya, Peshawar		
Muhammad		Bakhsh
Ismat-e-Ambiya Quran ki Roshni mein Uloom-e-Islamiya, Bahawalpur		
Muhammad	Jagar	Khan
Aanhazrat ﷺ ki Taleemi Policy Uloom-e-Islamiya, Bahawalpur		
Muhammad		Hanif
Ghazawat-e-Nabwi ﷺ. Quran ki Roshni mein Uloom-e-Islamiya, Peshawar		

Muhammad	Khan	Malik
Ahad-e-Nabwi aur Khilafat-e-Rashida mein Askari Nizam aur iska Jadeed Ilmi Nizam-e-Military Intelligence par Asar Saqafat Islami, Sindh		
Muhammad		Dogar
Urdu Seerat Nigari ka Irtqa Uloom-e-Islamiya, Punjab		
Muhammad		Rasool
Ibn Hisham ki Al-Seerah Al-Nabawiyya: Mutali'at-e-Seerat mein iska Maqam aur Asarat Uloom-e-Islamiya, Peshawar		
Muhammad		Ramzan
Pir Muhammad Karam Shah Al-Azhari Bahesiyat-e-Seerat Nigar Zakariya, Multan		
Muhammad	Sajjad,	Hafiz
Rasool Akram ﷺ ki Dawat wa Tableegh mein Insani Nafsiyat ka Lehaaz Uloom-e-Islamiya, Open		
Muhammad		Sardar
Ghazawat-e-Nabwi ﷺ Quran Hakeem ki Roshni mein Uloom-e-Islamiya, Punjab		
Muhammad		Saeed
Ibn Jarir Tabari ki Tareekh Al-Umam wa al-Muluk Bahesiyat-e-Makhaz-e-Seerat Uloom-e-Islamiya, Peshawar		
Muhammad	Tayyib	Khan
Rasool Akram ﷺ ki Askari aur Siyasi Zindagi mein Sulh Hudaibiya ka Kirdar aur Asr-e-Hazir mein iski Zaroorat wa Ahmiyat Islamiyat, Wafaqi Urdu		
Muhammad		Ali
Al-Istia'rad al-Naqdiy lil Dirasat al-Khasa bil Seerah al-Nabawiyya Arabi, Punjab		
Muhammad	Qasim,	Hafiz
Mansab-e-Nabuwwat wa Risalat... Sami Adyan ka Mutala Uloom-e-Islamiya, Punjab		
Muhammad		Yaseen
Rahmat-ul-Alamin (Volume 3) Tadwin Matn aur Tanqeedi Jaiza Uloom-e-Islamiya, Open		
Muhammad		Younis
Rasool ﷺ aur Khulafa-e-Rashideen ka Safarti Nizam Uloom-e-Islamiya, Punjab		
Mahmood	Ahmad	Khan
Huzoor Akram ﷺ ki Zarai Mansooba Bandi Uloom-e-Islamiya, Open		
Maryam		Gul
Khutbat-e-Nabwi ﷺ ki Dawati wa Siyasi Ahmiyat Uloom-e-Islamiya, Punjab		
Musarrat		Fazal
Hazrat Aisha ki Siyasi Zindagi Uloom-e-Islamiya, Bahawalpur		

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